

Rethinking Colonialism Comparative Archaeological Approaches

Bibliography of anthropology It also includes a number of works that are not by anthropologists but are relevant to the field, such as literary theory, sociology, psychology, and philosophical anthropology. With the four-field approach being This bibliography of anthropology lists some notable publications in the field of anthropology, including its various subfields. 2013 Archaeological anthropology is traditionally conceived of as part of the North American four-field approach. It is not comprehensive and continues to be developed 4edf69d20d

It began in the Roman... 4edf69d20d

Anthropological linguistics Rethinking Context: Language Anthropological linguistics is the subfield of linguistics and anthropology which deals with the place of language in its wider social and cultural context, and its role in making and maintaining cultural practices and societal structures. Methodological Approaches". JSTOR 30029244. While many linguists believe that a true field of anthropological linguistics is nonexistent, preferring the term linguistic anthropology to cover this subfield, many others regard the two as interchangeable. 12 (5): 137-157. Anthropological Linguistics. Duranti, Alessandro (1992-05-21) 4edf69d20d

When studying the books of the Bible, scholars examine the historical context of passages, the importance ascribed to events by the authors, and the contrast between the descriptions of these events and... 4edf69d20d Anthropology is the study of humanity. Described as "the most humanistic of sciences and the most scientific of the humanities", it is considered to bridge the natural sciences, social sciences and humanities, and draws upon a wide range of related fields. In North America, anthropology is traditionally divided into four major subdisciplines: biological anthropology, sociocultural anthropology, linguistic anthropology and archaeology... 4edf69d20d According to certain genocide experts, including Raphael Lemkin - the individual who coined the term genocide - colonialism is intimately connected with genocide. Lemkin saw genocide via colonization as a two-stage process: (1) the destruction of the indigenous group's way of life, followed by (2) the settlers' imposition of their way of life on the indigenous group. Other scholars view genocide as associated with but distinct from settler colonialism. The expansion of various Western European colonial powers such as the British and Spanish empires and the subsequent establishment of colonies on indigenous territories frequently involved... 4edf69d20d He described his view of the historical Jesus in these words (Jesus and the Spiral of Violence, pp. 207-208): 4edf69d20d The focal concern of the kingdom of God in Jesus' preaching and practice, however, is the liberation and welfare of the people. Jesus' understanding of the "kingdom of God" is similar in its broader perspective to the confident hopes expressed in then-contemporary Jewish apocalyptic literature. That is, he had utter confidence that God was restoring the life of the society, and that this would mean judgment for those who oppressed the people and vindication for those who faithfully adhered to God's will and responded to... 4edf69d20d

Richard A. Horsley Eugene, OR: Cascade, 2012. Horsley, Richard A. Horsley was the Distinguished Professor of Liberal Arts and the Study of Religion at the University of Massachusetts Boston until his retirement in 2007. Wisdom: Rethinking Texts in Context. and Patrick Tiller. After Apocalyptic and Wisdom: Rethinking Texts in Richard A 4edf69d20d

The central concerns of labor historians include industrial relations and forms of labor protest (strikes, lock-outs), the rise of mass politics (especially the rise of socialism)

and the social and cultural history of the industrial working classes. 4edf69d20d

Genocide of indigenous peoples process of colonialism. According to certain genocide experts, including Raphael Lemkin – the individual who coined the term genocide – colonialism is intimately The genocide of indigenous peoples, colonial genocide, or settler genocide is the elimination of indigenous peoples as a part of the process of colonialism 4edf69d20d

Bibliography of genocide studies The External links section contains entries for publicly available materials on the development of genocide studies. Additional bibliographies can be found in many of the book-length works listed below; see Further Reading for several book and chapter-length bibliographies. : Reflections on the Relationship between Colonialism and This is a select annotated bibliography of scholarly English language books (including translations) and journal articles about the subject of genocide studies; for bibliographies of genocidal acts or events, please see the See also section for individual articles. A brief selection of English translations of primary sources is included for items related to the development of genocide studies. Colonialism and the Holocaust: Towards an Archaeology of Genocide. From Windhoek to Auschwitz. Book entries may have references to journal articles and reviews as annotations 4edf69d20d

Historicity of the Bible Ancient Jerusalem Revealed: Archaeological Discoveries The historicity of the Bible is the question of the Bible's relationship to history—covering not just the Bible's acceptability as history but also the ability to understand the literary forms of biblical narrative. Hillel (2019). Questions on biblical historicity are typically separated into evaluations of whether the Old Testament and Hebrew Bible accurately record the history of ancient Israel and Judah and the second Temple period, and whether the Christian New Testament is an accurate record of the historical Jesus and of the Apostolic Age. This tends to vary depending upon the opinion of the scholar. "Archaeological Research in Jerusalem from 1998 to 2018: Findings and Evaluations" 4edf69d20d

Whilst early labor historians were drawn... 4edf69d20d There are various... 4edf69d20d

Christianization "The Comparative Politics of Colonialism and Its Legacies: An Introduction",. Christianization of a nation is an ongoing process. Christianization has, for the most part, spread through missions by individual conversions, but has also, in some instances, been the result of violence by individuals and groups such as governments and militaries. Politics & Society. de Juan, Alexander; Pierskalla, Jan Henryk (2017). 45 Christianization (or Christianisation) is a term for the specific type of change that occurs when someone or something has been or is being converted to Christianity. Christianization is also the term used to designate the conversion of previously non-Christian practices, spaces and places to Christian uses and names. In a third manner, the term has been used to describe the changes that naturally emerge in a nation when sufficient numbers of individuals convert, or when secular leaders require those changes 4edf69d20d

Decolonization of knowledge It is also an intellectual project that aims to "disinfect" academic activities that are believed to have little connection with the objective pursuit of knowledge and truth. It seeks to construct and legitimize other knowledge systems by exploring alternative epistemologies, ontologies and methodologies. this continuing legacy of colonialism as "coloniality", which describes the oppression and exploitation left behind by colonialism in a variety of interrelated Decolonization of knowledge (also epistemic decolonization or epistemological decolonization) is a concept advanced in decolonial scholarship that critiques the perceived hegemony of Western knowledge systems. The decolonial knowledge perspective covers a wide variety of subjects including philosophy (epistemology.

The presumption is that if curricula, theories, and knowledge are colonized, it means they have been partly influenced by political, economic, social and cultural considerations 4edf69d20d

Labor history ISBN 0-14-013603-7. Labor History: Essays on the Working-Class Experience, 1756-2009 Labor history is a sub-discipline of social history which specializes on the history of the working classes and the labor movement. Daniel J. Labor historians may concern themselves with issues of gender, race, ethnicity, and other factors besides class but chiefly focus on urban or industrial societies which distinguishes it from rural history. Haverty-Stacke, eds. Rethinking U. Walkowitz and Donna T. S 4edf69d20d

Cultural assimilation : Rethinking Indigenous Self-determination Cultural assimilation is the process in which a minority group or culture comes to resemble a society's majority group or fully adopts the values, behaviors, and beliefs of another group. The melting pot model is based on this concept. Unfinished Constitutional Business.). In Hocking, Barbara Ann (ed. A related term is cultural integration, which describes the process of becoming economically and socially integrated into another society while retaining elements of one's original culture. Another closely related concept is acculturation, which occurs through cultural diffusion and involves changes in the cultural patterns of one or both groups, while still maintaining distinct characteristics. This approach is also known as cultural pluralism, and it forms the basis of a cultural mosaic model that upholds the preservation of cultural rights. Zealand: A Contractual Approach to Self-determination" 4edf69d20d

Labor history developed in tandem with the growth of a self-conscious working-class political movement in many Western countries in the latter half of the nineteenth century. 4edf69d20d

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